



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 9699

SERIAL NUMBER 10/821,317	FILING DATE 04/08/2004 RULE	CLASS 359	GROUP ART UNIT 2873	ATTORNEY DOCKET NO. 12,611
-----------------------------	---------------------------------------	--------------	------------------------	----------------------------------

APPLICANTS

John M. Savage JR., Solana Beach, CA;

** CONTINUING DATA ***** *yes*

This application is a CIP of 10/259,126 09/27/2002 PAT 6,785,053

** FOREIGN APPLICATIONS ***** *no*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **

** 06/21/2004

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY CA	SHEETS DRAWING 15	TOTAL CLAIMS 26	INDEPENDENT CLAIMS 2
Verified and Acknowledged	Examiner's Signature _____ Initials _____				

ADDRESS

2675
 WILLIAM W. HAEFLIGER
 201 S. LAKE AVE
 SUITE 512
 PASADENA, CA
 91101

TITLE

Threaded lens coupling to LED apparatus with compressible locking ring

FILING FEE RECEIVED 439	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees (Filing)
		<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
		<input type="checkbox"/> 1.18 Fees (Issue)

	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Credit _____